

## **METRIC 3.5.1**

### **3.5.1 Internships-Trainings**

<b>S.NO</b>	<b>PARTICULARS</b>	<b>LINK</b>
1.	internship 2017-18	<a href="#">pdf</a>
2.	internship 2018-2019	<a href="#">pdf</a>
3.	internship 2019-2020	<a href="#">pdf</a>
4.	internship 2021-2022	<a href="#">pdf</a>

### **3.5.1 Collaborations**

<b>S.NO</b>	<b>PARTICULARS</b>	<b>LINK</b>
1.	351 collaboration 2020-21 _	<a href="#">pdf</a>
2.	351 collaboration 2017-18_	<a href="#">pdf</a>
3.	351 collaboration 2019-20_	<a href="#">pdf</a>
4.	351 collaboration 2021-22_	<a href="#">pdf</a>
5.	351 collaboration2018-19_	<a href="#">pdf</a>

### **3.5.1 Field Trips**

<b>S.NO</b>	<b>PARTICULARS</b>	<b>LINK</b>
1.	3.5.1 Field Trips List	<a href="#">docx</a>
2.	visit 2017-18	<a href="#">pdf</a>
3.	visit 2018-22	<a href="#">pdf</a>
4.	visit	<a href="#">pdf</a>

## 3.5.1 MOUs

### 351Data Template MOU

S.NO	PARTICULARS	LINK
1.	351 MOU XL	<a href="#">excel</a>

### 351MOU Activities

S.NO	PARTICULARS	LINK
1.	MOU activities merged final	<a href="#">pdf</a>

### 351 MOU Activities Samagra Bharat\_

S.NO	PARTICULARS	LINK
1.	2017	<a href="#">pdf</a>
2.	2018	<a href="#">pdf</a>
3.	2019	<a href="#">pdf</a>
4.	2020	<a href="#">pdf</a>
5.	2021	<a href="#">pdf</a>

### 351MOU Documents

S.NO	PARTICULARS	LINK
1.	351 MOU Documents	<a href="#">pdf</a>

### No. of MOUs in Five Years

S.NO	PARTICULARS	LINK
1.	351Number of MOUs in Five Years_	<a href="#">pdf</a>

### 351 Five Snaps

S.NO	PARTICULARS	LINK
1.	351 Five Snaps	<a href="#">pdf</a>

