

### **METRIC 3.3.2**

#### **Data Template**

<b>S.NO</b>	<b>PARTICULARS</b>	<b>LINK</b>
1.	CR-03-XL naac (3)	<a href="#">excel</a>

**Web-link of Books by title, author, Department- School- Division-  
Centre- Unit- Cell, name and year of publication**

<b>S.NO</b>	<b>PARTICULARS</b>	<b>LINK</b>
1.	2017-18 books	<a href="#">pdf</a>
2.	2018-19books	<a href="#">pdf</a>
3.	2019-20 book	<a href="#">pdf</a>
4.	2020-21 book	<a href="#">pdf</a>
5.	2021-2022 books	<a href="#">pdf</a>