

METRIC 4.1.1

| S.NO | PARTICULARS | LINK |
|-------------|---------------------------------|----------------------------------|
| 1. | 4 3 1 ICT Facilities (1) | XLSX(excel) File |
| 2. | 4.1.3 ICT Facilities (1) | XLSX(excel) File |
| 3. | 20230211_15330PMBByGPSMapCamera | image |
| 4. | Auditorium | image |
| 5. | Chemistry Lab 1 | image |
| 6. | Final Infrastructure | Doc |
| 7. | Gunvatta Sabhagar | image |
| 8. | IMG-20230211-WA0002 | image |